



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

October 26, 2023

**NOTIFICATION OF AWARD**

R E Burns & Sons Co Inc  
PO Box 7168  
Statesville, NC 28687

Contract No. DN01041  
TIP No.: N/A  
Federal Aid No.: To Be Determined  
WBS Element: BP14.R042.3  
County: Polk  
Description: Design-Build as Specified in The Scope of Work Contained in The Request for Proposals for Replacement of Polk Bridge #13 Along SR 1128 (Howard Gap Rd) Over North Pacolet River in Polk County

Dear Mr. Burns

I am pleased to inform you that **R E Burns & Sons Co Inc** has been awarded the contract for the above project based on the bid submitted on **October 18, 2023** in the amount of \$ **1,187,600.00**.

**Documents to be submitted to the Division Office**

Please provide the following documents to the Division 14 Contract Office within **14** calendar days from the date you receive your award letter:

1. A current certificate of insurance shall be provided on the latest revision of the **ACORD 25** form. The certificate of insurance shall verify coverage as required by Article 107-15 of the *Standard Specifications* as well as by provision SP1 G05, *Liability Insurance* found in the general section of the proposal. Endorsements for additionally ensured shall be included for those types of insurances being used to meet the required liability / umbrella coverages. The certificate of insurance may be sent as an email attachment, directly from your agent or from you, or it may be

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
HIGHWAY DIVISION 14  
253 WEBSTER ROAD  
SYLVA, NC 28779

*Telephone:* (828) 586-2141  
*Fax:* (828) 586-4043  
*Customer Service:* 1-877-368-4968

*Location:*  
253 WEBSTER ROAD  
SYLVA, NC 28779

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

mailed, shipped, or hand-delivered to the mailing address shown in the footer of the first page of this award letter.

2. A properly executed **Execution of Contract Non-Collusion, Debarment and Gift Ban Certification**; this includes all three pages; don't forget the header information on the last two pages. This document shall be submitted as **hard-copy, originals** to the mailing address shown in the footer of the first page of this award letter; it may be mailed, shipped, or hand-delivered. The Execution Forms (Post-Bid) are available for downloading on the NCDOT web site at:

<https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

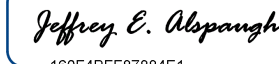
3. A completed Steel Price Adjustment form SPA-1. A link to this document can be found in the proposal document. This may be sent as an email attachment, or it may be mailed, shipped, or hand-delivered to the mailing address shown in the footer of the first page of this award letter.
4. Two (2) original sets of executed Payment and Performance bonds, including power of attorney. These bonds must include the date to be considered properly executed; without the date, NCDOT will not execute the contract. These documents shall be submitted as **hard-copy, originals** to the mailing address shown in the footer of the first page of this award letter; these may be mailed, shipped, or hand-delivered. The bond forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

Please remember that work on the project is not to begin before the contract has been properly executed.

#### **Documents to be submitted to the Mills River Resident Engineer's Office**

1. In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference.
2. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.
3. Completed Steel Price Adjustment forms SPA-2 and SPA-3. A link to these documents can be found in the proposal document.
4. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Resident Construction Engineer (Horseshoe), **Tyler Rogers, P.E.**, as soon as possible so that a preconstruction conference can be held. **Tyler Rogers'** mailing address is **4142 Haywood Road, Mills River NC 28742** and telephone number is **(828) 891-5367**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,  
DocuSigned by:  
  
160F4BFF87884E1...  
Jeffrey E. Alspaugh  
Division Proposal Engineer

cc: Wanda Payne, P.E., Division Engineer  
Wesley Grindstaff, P.E., Deputy Division Engineer  
Mitchell Bishop, P.E., Division Construction Engineer  
Wes Jamison, P.E., Division Project Development Engineer  
(Vacant), Division Maintenance Engineer  
Mark Hill, P.E., Division Bridge Maintenance Engineer  
Zach Shuler, P.E., Division Bridge Program Manager  
Troy Wilson, District Engineer; District 1  
Tyler Rogers, P.E., Resident Engineer - Horseshoe  
Boyd Tharrington, P.E., Roadway Construction Engineer  
Ronald Allen, P.E., Manager of the Schedule Management Office (SMO)  
Darin Waller, PE, Bridge Construction Engineer – Western Region  
Steve W. Abbott, Communications Supervisor  
Schedule Management Office